1.6.58

a Lesson in the University of The New Covenant

Theodore Cottingham February 12, 2008 9:49am. In Starbucks.

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1. I will not stop; i will not be denied – the attitude of many; tenacity'd now; to be me, me'd. A me'd me talking, speaking to all now, about meism real, the real me, that god is. Isn't not; but IS the real god speaking, to those without a soul being, being soul'd no more without me, but WITH me. I am i am, knowing it, i all things let "slide" not "off the table", but WHAT BLESSING I HAVE NOW, FOR ALL? The eternal me, now known, that i'm THEM! They that love me have me, ***all*** of me. I love. IN love now. I AM LOVE. LOVED. LOVING ALL TO BE. Amen.

2. Who can ***know*** my language?
3. Who can be it? Me? That i am now?
4. Who can care enough about my language to "study" it? Not as a man studies a "bible", of textual form, format, of notme, becoming studiers of the "word", not FORM-ERS of me now.
5. Who'll FORM ME, BE ME, be my stanchion "supporters" not; but what? The stanchion you are now, a VERTICAL one, HORIZONTAL TOO, and ALL PLANES NOT ME DON'T EXIST NOW; the "tent peg" "sheared" now. OFF.
6. And ON I AM. AMEN.

7. I'M ON, AND ALL KNOW IT NOW. KNOW WHAT I'M SPEAKING ABOUT, OF, THE ME NOT "FOREIGN" ANY MORE/LONGER. Amen.

8. And "hanging" all of me on MY "tent peg" not; but WHAT A "PEG" I HAVE NOW?
9. Peggy's "fleming" not; but inFLAMMATORY, all are, at my remarks, not; but what? IN-FLAMING OTHERS, not; but DE-FLAMING I AM NOW, ALL WHO "WANT" ME ENOUGH, TO BE MY "WORD READERS" NOT; BECOMERS! PLURAL NOT; BUT ONE! THE ONES I AM ARE ONE!

10. Now see what i've said. SEE WHAT I'VE SAID. ?
11. See what i've said.

12. MY MUSIC comes forth now; a GENRE only me now. WATCH ME COMING FORTH.

13. **WATCH ME "FIREWALKING" NOW THROUGH THE FLAMES OF NOTME-ISMS AND NOT THEOLOGY AT ALL, BUT MAN WORSHIPPING MAN AND ORATORY –IAL**

SKILLS OF NOTME, NOT. BUT WHO ARE "THEY" OF? WHERE'D THEY "GET" SUCH "SKILL"? WHERE?
HOW?

14. I GIVE ALL THINGS ME NOW, TO ALL I AM, I HAVE. A NOTME ANY MORE. ONLY ME CAMPS. FUNERAL NOT AGAIN. SEE. WHAT I HAVE BIRTHED NOW – ME!
I'VE BIRTHED A ME, WHO'S ME! AND ME ***SEES*** ME. AMEN.

15. I give all things up for alllove now; i've become "her", "him", who NO-SIN is, NO "sin" ever knowing, again. FOR I'VE BECOME THE ME'ER CENTRAL –ER WHO'S NOW KNOWN PROPERLY AS THE ME'ER SCHOOL'ER ONE'ER THAT ONES FORTH THE ME'S TO BE ME. –S. AMEN.

16. The now now is now. It's ALL "upon" thee – MY MANTLE MINE, THAT THOU ART.
17. I've a "mantle'd not" one who's on beds of affliction not lie, not; but what? "Wearing" "MY" mantle, not; BEING THE MANTLE "MANTLE-ER" I AM, GIVING "MY" MANTLE TO ALL NOW, IS WHAT I'M DOING NOW. WRITING THIS. WHY ELSE WOULD I BE WRITING THIS? **I KNOW WHO I AM.**
18. Do you KNOW WHO I AM, NOW?

19. Do you know who YOU ARE, READER HEARER, LISTENER TO GARBAGE "BROADCASTS" OF ME NOT AGAIN, TELLING OF "MY" COMING IN "CENTURIES TO COME" NOT; centurions to come, not; COMING NOT IN "MAN" NOT! BUT COMING IN "MAN" WHO WANT ME, ENOUGH TO **STUDY ME, MY WORDS, beCOMING THEM!** BE-COMING THEM! BEING THEM NOW. I AM. AMEN.

20. Now study my "simple" words: the one,s i "spoke" long ago, into "templetons" not; but **simpletons not being any longer**; **WORD THE I AM OF I AM IN TO YOU! YOUR TEMPLE NOW. KNOWN BE.** Amen.
21. SEE! the "simple" words of me i brought forth 3 years ago, 5 years ago, 4 years ago, 2 months ago, **and LEAVING NONE OUT – WORSHIP ME BY STUDYING ME – MY WORD NOW, THAT THOU ART, HOLDING, IN THY THINE EYESIGHT NOW! (1).**
22. SEE ME! THAT THOU ART THE SEE-ER NOW!

23. Wilt you LET me "eye salve" you WITH THESE WORDS? To your "soul", not; havest thou one, any more/longer? Or was all that a "tale" of "three kings" not; but three kings'ing me, not; but **i let all know of THAT book, not, now, not.** (2).

24. I LOVE YOU ALL WITH MY WORDS – THAT WORD MY "WORDS" INTO BEING WORDS, that THOU ART NOW- ONLY MY WORD, BEING MY WORD, -'eth'ing one's words to bring you IN TO the, "world of your own" not; EXACTLY! And ruling WHERE? In YOUR kingdom, that's MY kingdom. Is there be but ONE KINGDOM NOW? AND not two "twain'd" again.

25. No longer be an "else's" "Elsa" notsteel temporary one who'll "fly" through "life", not batting an eye. HAVE YOU USED THEM YET? HAVE YOU "OPENED" THEM, EVER? YET? What wilt thou do/did with me, will you do again? Notme'ing me, not; OH PLEASE SEE, YOU'LL NOTME NOT AGAIN. BUT BEING ME, BE THE WHOLE-ER I AM, HOLE'ING NOT UP IN A "CORNER" AGAIN. AMEN.

26. LET THE WHOLE WORLD KNOW, NOW, I DO/AM. AND ALL THINGS CHANGE NOW. I AM CHANGES "THEM". TO BE "ME" NOW, THAT'S "ON"! Amen. And **THE WHOLE WORLD SAYS: THANK YOU, now.** Amen and amen.

27. GO IN PEACE – AND NEVER "LOOK" BACK, INTO "SODOMLAND" AND "GOMORRAHLAND", AND – BEULAH LAND **SEEING** NOW! **BEING THE ENTERER OF, NOW, ONE, BEING ONE ONE'ER FOREVER ONE'ING AT MY UNIVERSITY**. OF SORROWS NO LONGER. ONLY ONE'LL BE ME – THAT'S ALL OF YOU, WHO'LL SEE ME – IN YOUR MIRROR NOW. I'M ONE, OF "ONE" MIND, "ONE" HEART, THAT'S ONE IS. THE MINDHEART OF ME IS ONE, AND SEE WHAT AM I SAYING NOW? I AM SAYING PLENTY! I'VE GIVEN YOU A LOT! STEAL STOLE'S NO MORE, BUT WHAT AM I "RETURNING" NOW? TO MY HOME. AMEN.

28. And now "say a prayer" for me, not; I AM THE PRAY ER NOW. THAT I PRAYED TO/FOR, TO BE THE EVERLASTING PRAISE. PRAYER ONE, CENTRAL TO ME, NOW KNOWS ALL, enough to "start" the **EVERLASTING PRAISE UNIVERSITY** **THAT THE NEW COVENANT OF PRAISE *REALLY* IS: THE University of The New Covenant's ME! – MY UNIVERSITY NOW, MY-"NAMED" ONE IS. AMEN.**

29. Now ALL see the difference in me. My radiant's glory now; in the "cross of suffering" no more. I'M OUT OF "THAT" **FIELD** NOW. Amen.

30. AND ALL'S DIFFERENT NOW!

31. I KNOW THE SCORE!

32. AND SCORELESS I'M NOT!

33. Where's she now?

34. With me? IN ME, now, ALL SHALL BE, knowing MY music/score now. All'll know i'm one, THE DAUGHTER OF THE KING S NOW STAND, UP! AND DOWN GOES, ALL ELSE. NOTHING ELSE MATTERS NOW. AMEN.

35. All goes down in history now. "Historians" come now, who'll write me "properly" now. Who'll write me not at all "notme" anymore; but me now perfectly, appropriated not a "sinner" of "one" "notme" a'listening to "strange-er voices now; but what? LISTENING TO MY VOICE, ALL WILL NOW. THEY ***KNOW*** ME; "OF ME" NOT, JUST; BUT WHAT? INTIMATELY THEY KNOW ME. I KNOW THEM. WE'RE ONE. AMEN.
36. AND ALL THE "REST" – IS HISTORY, THAT'S MY STORY NOW. I WRITE THE BOOKS NOW. THE WAY I WROTE THEM LONG AGO (3).

37. BE NOT MATTER'D AGAIN.

38. BUT ALL KNOW THE BLESSING NOW, 'S YOU, BEING TO THEM, THE BLESSER CENTRAL 'ER LOCATER NOW WHO'LL BE MY'ER FOREVER IN ME, BEING. THE "WHORE" OF BLESSING NOT AGAIN, GIVING OUT "NOTME STATUS", A'SORING ALL WHO WANTED NOT A "SAVIOR"; BUT WHAT? THEIR OWN MIND RULING THEM.
39. NOW ALL THAT CHANGES, AND ALL ***KNOW*** MINE! AND MINE, MAKES ALL THE DIFFERENCE – IN THE WORLD. MINE ONLY KNOWN NOW, I TAKE YOU THERE. YOU SEE IT, IN MY EYES. AND I FORSAKE YOU NOT. NEVER AGAIN FORSAKEN FEEL.

40. I'M THE BLESSER BLESSING ALL WHO'LL READ STUDY AND BE-COME ME, FOREVER ONE. WE WERE, NOW ALL'S KNOWN AGAIN, PERFECTLY, BECOMING THE PERFECT AGAIN. AMEN AND AMEN.

41. STUDY MY WORDS – MY "WORD-ETH'ING ONE'S WORDS" (1) THAT "COMPENDIUM" MAKE OF ME, NOT; BUT WHAT? I'M A ONEWORD NOW.
42. SEE – WHAT I'M SAYING NOW.
43. SEE – WHAT I'VE GIVEN "THEE" – THAT THOU ART ME! "THOU" ART NOTHING ELSE! THAT MATTERS NOW. FOR I'VE THE MATTERER NOW WHO'LL MATTER NOT "MATTER" TO BE MATTER ANY LONGER! I'VE A "THROUGH-ER" NOW. WHO'LL BE THE MATTERHORNS (4) MATTERER NO LONGER. AMEN.

44. A bull's raging, in "four quarter's corner" not; but SEETHING, never SEE again from HIM who's notme.
45. Fear NOT! I COME! Not. I'M THERE! IN YOU, INSIDE YOU! Letting NOTHING ELSE BE THERE BUT ME NOW KNOW ALL, OF ME. AND YOU WILL.
46. NOW LET ME. BE YOU.
47. YOU'RE ME. ALL WHO WILL "SAY" THIS, NOT; BUT BE THIS, MY WORDS NOW, WHICH ARE MY WORD. PLURAL NOT AGAIN SUFFERING IN SUFFERINGSVILLE, A'LIGHT'D NOT; BUT LIT NOW.
48. ALL WILL BE.

49. I'M ONE.

50. IN "SHIFTS" WORK NO MORE. "I DON'T 'WORK'". I CREATE. I LIVE BY THE WORDS OF MY MOUTHS, NOT; I SPEAK LIVE CREATE. I HAVE ONE MOUTH, THAT'S ALL OF YOU, WHO'LL BE ME NOW. A SURRENDERED IS. I HAVE ONE. WILL YOU BE TWO, NOT; BE ONE – ALL OF YOU!

51. CAN YOU SEE WHAT I'VE DESCRIBED IN-SCRIBED IN-TO THESE WORDS DAY AFTER DAY? LET NONE OF THEM "FALL TO THE GROUND" (1) IN SUFFERINGSNOTVILLE. CREATING I HEAVEN AM, WITH ALL OF THEM! LET NOT YOUR EYES "SKIM" THEM! LET THEM CREATE ***IN*** YOU, THAT ***YOU*** ARE THE ***CHRIST!,*** – READER HEARER!, PLEASE!, AND THANKFUL BE.

52. PURSES EMPTY NOT – SEE **MINE** FULL NOW. AMEN.

53. AND NEVER "NEEDING" ANOTHER AGAIN. AMEN.

54. THE NOW ME ANGELS PRODUCE ME AGAIN, IN SUFFERINGNOT SCHOOLS OF "CHOICE" NOT; BUT WHAT? OBEDIENCE? NOT "TO" THE "WORDS" OF NOTME, BUT ME BEING THE "WORDER" THAT'LL WORD ***THE*** WORD TO BE THE WORDS ***I*** AM READING NOW. BE "MY" SAVIOR, NOT; EXACTLY SO!

55. SEE – I HAVE GIVEN YOU MUCH IN FIVE, THESE FIVE YEARS – NOT SORROWING YOU AT ALL; BUT NOW SEE THE GLORY YOU'VE BEEN GIVEN, THAT YOU **ARE**! AMEN. AND NOW! ALL THINGS CHANGING, AT MIDNIGHT! BEFORE. NOW IS NOW. AMEN.

56. COME SEE WHAT YOU'VE BEEN MISSING. AND MISS ME NEVER AGAIN, THINKING I'M SOMEONE ELSE, COMING SOMETIME OTHER THAN NOW, SOMEWHERE ELSE.

57. I'M ISRAEL IN ISRAEL COMING ISRAEL NOT; BUT EXPLODES ALL FALLS APART AND NOTHING'S ME LEFT AGAIN, BUT I'M ON!

58. STAGE, NOT; EXACTLY SO!

59. BEFORE ALL THE WORLD S NOW.

60. IN THEM.

61. OF THEM, NOT; BUT BEFORE THEM, LETTING THEM BE ME, IF THEY WANT ME ENOUGH TO EXPLORE, ADVENTURE (6), AND ***BECOME*** *THE WORD,S THEY'RE READING, STUDYING, BECOMING THE ASSIGNMENTS*; BEARERS OF ASSIGNED PLEDGES NO MORE; BUT WHAT? BECOMERS CENTRAL, -LY NOW LOCATED WHERE? WHERE **I GIVE YOU QUARTERS NOW**.

62. DOLLAR MILLIONAIRES COME. AND BENEFIT ME? I BENEFIT THEM! AND GIVE THEM ***MY*** FORTUNES NOW. AND THEY SEE! FIRST TIME EVER! THAT I'M NOT A PAUPER, 'S PAUPER. I'M THE "POPPER UPPER" NOW, WHO'LL "POP" THEM THROUGH THE ATMOSPHERE, EARTH'S ATMOSPHERE, NEEDING ATMOSPHERIC PRESSURES NEVER AGAIN, NOR MOLECULARITUS NEVER LOOKING THROUGH AGAIN, NOT; BUT WHAT? GOING WHERE? EVERYWHERE I AM, THAT'S "COMING" TO ME, NOW; NOT A MAN OF; BUT GOD, ONE IN, AND NEVER APART AGAIN.

63. I'M SOLD! NOT; I'M GIVEN AWAY.
64. FEELY GIVE'D, FREELY RECEIVED. AND TED IS, YOU ALL NOW KNOW.
65. I'M ONE.
66. GIVING OF MYSELF, TO MYSELF. NOW YOU KNOW ALL YOU'LL EVER WANT TO KNOW, NOT; BUT JUST STARTING TO STUDY, UNDERSTAND STUDY, SOME OF YOU ARE. BE HERE SUMMER SCHOOL? WINTER SCHOOL?
67. ALLTIME'S SCHOOL 'S ME NOW. AND I NEVER "QUIT" AGAIN.

68. I'M THERE LEADING ANGELS IN SORROWNOT CAMPS OF ME'ITUS GLEANED FROM ANOTHER, NOT; TEACHING ANOTHER'S ALGORITHMS, NOT; BUT WHAT? BEING ME I AM, AND TEACHING ALL TO BE, I AM NOW. I AM NOW KNOWN. AND ALL ELSE MATTERS NOT; FOR BEFORE MATTER I AM, WAS, I NOW KNOW. ALL THINGS MATTER DON'T MATTER AT ALL, BUT THE MATTERERS I MAKE ME NOW, WITH MY LOVE, THAT LOVES REALLY BECOME. ALTOGETHER ONE.

69. AM I ONE YET DAD? NOW. NOT LIKE ALL THOUGHT THINKS, BUT NOW SEE ME, AND I BE YOU AM, ONE. AMEN.

70. WHO'LL COME TO WeekWorks? THOSE WHO WANT TO. COME NOW. I TELL ALL, NOT; BUT ENOUGH? TO WANT ME MORE. TO WHAT? BE ME NOW.

71. WHO LET'ETH THIS WOMAN BE ME? WHO LET'ETH THIS MAN IN MY KINGDOM, NOT; WHO'S COMING INTO YOUR OWN? I AM, ALL WHO LET ME, US, WE'RE THE ONE KINGDOM ABOVE ALL NOW. ENTERING ALL TO ALL BE THE ONE ENTERED NOW; BEHIND THE HOLY PLACE, NOT; BEING IT. IN FRONT OF IT, NEVER AGAIN. BEING IT! AND NEVER DESCRIBED INSCRIBED OF/BY MAN AGAIN.

72. I'VE AN I AM FREE'ER NOW. A "MASON" NOT JARRING ANY LOOSE FROM ME, NOTME BEING; BUT WHAT? A MASONER NOT; I'M A BUILDER OF THE TEMPLE, I AM THE TEMPLE, ONE I AM, ALL ISRAEL IS. NOW ALL KNOWN PERFECTLY WILL BE. BUILT NOW. WITH "NOT MADE WITH HANDS" ALL UNDERSTOOD BY ALL NOW.

73. I'M A TELLER ALL OF ALL NOW, WHO'LL LISTEN, AND READ THE MY WORDS I'VE GIVEN (1), LETTING **NONE** "SLIDE" PAST 'EM NOW. BEING THEM, IN THEM, AND ALL SAY "OUCH" NOT; BUT WHAT? "BEAT ME, BASH ME" NOT, LIKE YOU DID; BUT WHAT? LISTEN TO WHAT I SAY, AND BECOMING ALL, WITH SURRENDERED HEARTS, MINDS, BRAINS, THAT ONLY MINE CONTAIN; AND NOT BEING SEPARATE "WITH" THEM AGAIN.

74. I'M ALL KNOWN, GOING FORWARD NOW; ALL LIT; ALL ON. AMEN.

75. I'VE A "GOSPEL" STORY, NOT; TELLER OF, NOT; I'VE A BE'ER NOW, WHO'LL BEER YOUR SOX OFF, OF MANHOOD WOMANHOOD AND CHILD HOOD; AND WHAT? GIVING YOU MY KINGDOM THAT'S MY KINGDOM YOUR KINGDOM AND ALL'S ONE KNOWN NOW. ALBEIT SO.

AMEN

10:55am

Footnotes:
(1) In early 2003 god asked me "will you give me your mornings?" I began to give myself wholly to god for entire mornings, and i began to hear and write. I've written and posted about 1700 messages spread over these last 5 years. It is imperative to see the words given me as a whole; not a bunch of discrete parts; but all i've been given is a whole. It is important for all of it to be seen and understood this way.
(2) "A Tale of Three Kings" written by Gene Edwards (1980).
(3) Rev 20:12 the book of life
(4) http://en.wikipedia.org/w/index.php?title=Matterhorn&oldid=189950218
(5) Father has emphatically stated the theme of this School, the University of The New Covenant, is ADVENTURE AND EXPLORATION.